



27 July, 2021

**TO: CLUB PRESIDENTS  
CLUB SECRETARIES**

**CIRCULAR 66/2021**  
**NOMINATION FORMS FOR 2021/2022 EXECUTIVE COMMITTEE**

Good afternoon JBA

A call for Nominations to serve on the JBA Executive Committee for the 2021/2022 season.

All interested members are asked to submit a completed nomination form (see below) on their club letterhead and send it to the office by close of business Friday 13<sup>th</sup> August 2021.

We look forward to hearing from you in this regard. Should you have any queries please do not hesitate to give us a call.

Yours in Bowls



*Ann Davies - District Secretary*

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**JBA Executive Committee**

President: Rob Zimmerman

Members: Hon. Treasurer Maureen Smith, Dave Naughton, Colin Schneiderman, Terry Turner.

GM: Lance Sayce



## NOMINATION FOR ELECTION TO JBA EXECUTIVE COMMITTEE 2021/2022

POSITION NOMINATED FOR:

|  |  |
|--|--|
|  |  |
|--|--|

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| Honorary Treasurer<br>Technical Manager<br>Honorary Competition Secretary<br>Training and Transformation<br>Marketing and Membership |
|--------------------------------------------------------------------------------------------------------------------------------------|

### PERSONAL DETAILS:

|                    |            |
|--------------------|------------|
| NAME:              | ID NUMBER: |
| ADDRESS:           | CELL NO:   |
|                    | EMAIL:     |
|                    |            |
| MEMBERSHIP NUMBER: |            |
| CLUB:              |            |
| DISTRICT:          |            |

### ADMINISTRATIVE SERVICE: (Short CV)

|                                                             |           |
|-------------------------------------------------------------|-----------|
| 1.                                                          | CLUB:     |
| 2.                                                          | DISTRICT: |
|                                                             |           |
|                                                             |           |
| 3.                                                          | NATIONAL: |
|                                                             |           |
|                                                             |           |
| OCCUPATION OR PROFESSION (If retired give previous record): |           |
|                                                             |           |
|                                                             |           |
| ANY SPECIAL QUALITIES SUPPORTING APPLICANT:                 |           |
|                                                             |           |
|                                                             |           |

*This is to certify that this nomination has the full approval and support of the Club Committee.*

\_\_\_\_\_  
CLUB SECRETARY

\_\_\_\_\_  
CLUB PRESIDENT

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

I accept the above nomination and confirm that the details in this document are correct.

**NOMINEE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_